

# REGIONAL SCHOOL UNIT 40

Friendship • Union • Waldoboro • Warren • Washington  
1070 Heald Highway, PO Box 701, Union, Maine 04862  
207.785.2277

Steve Nolan, Superintendent  
Christina Wotton, Assistant Superintendent

Karen Pike, Business Manager  
Karen Brackett, Director of Special Services

---

## Budget Committee Meeting Monday, April 12, 2021 Central Office or Google Meet 6:30 p.m.

Join by Computer: Audio and Visual [meet.google.com/tkt-grae-zif](https://meet.google.com/tkt-grae-zif) or Join by phone: Audio Only  
(US)+1 423-491-5682 PIN: 488 531 278#

**Committee Members:** Erik Amundsen, Sara Andrews, Guy Bourrie, Melissa Ehle, Morgan Hynd, Danny Jackson, Randy Kassa, Lynda Letteney, Sandra O'Farrell, Brooke Simmons, Matthew Speno, Julie Swindler, Emily Trask-Eaton, Melvin Williams, Robert Williams

**Student Representatives:** Sean Sebrey, Owen Weber

### Agenda

#### I. Call to Order

- A. Pledge of Allegiance
- B. Declaration of Quorum (in Budget Committee, each member counts as 1 vote)
- C. Note Absences
- ~~D. Election of Chair~~
- ~~E. Election of Vice Chair~~
- F. Additions /Adjustments to the Agenda

#### II. Introductions

- ~~A. Board of Directors~~
- ~~B. Administration~~

#### III. Budget Overview

- ~~A. Steve Nolan~~

#### IV. Order of Items for Review:

- A. March 8<sup>th</sup> – 6:30 p.m.
  - ~~a. Revenues~~
  - ~~b. Prescott Memorial School~~
  - ~~c. Friendship Village School~~
  - ~~d. Union Elementary School~~
  - ~~e. Miller School~~
  - ~~f. Warren Community School~~

- B. March 15<sup>th</sup> – 6:30 p.m.
  - a. ~~Medomak Middle School~~
  - b. ~~Medomak Valley High School~~
  - c. ~~Technology~~
  - d. ~~Improvement of Instruction~~
  - e. ~~Assessment~~
  - f. ~~English Learners~~
  - g. ~~Gifted and Talented~~
  - h. ~~Summer School~~
  - i. ~~Other Student Support/Library Services~~
  
- C. March 22<sup>nd</sup> – 6:30 p.m.
  - a. ~~Special Education~~
  - b. ~~Alternative Education~~
  - c. ~~Health Services~~
  - d. ~~Transportation~~
  - e. ~~Operations and Maintenance of Plant~~
  
- D. March 29<sup>th</sup> – 6:30 p.m.
  - a. ~~Region 8 – Mid-Coast School of Technology~~
  - b. ~~Athletics~~
  - c. ~~Adult Education~~
  - d. ~~Food Service~~
  - e. ~~System Administration~~
  - f. ~~Debt Service~~
  - g. Approve the proposed budget
  
- E. April 12<sup>th</sup> – 6:30 p.m.
  - a. Approve the proposed budget

**Recess no later than 9:00 p.m.**

All meetings of the Board, except executive sessions, will be open to the public. All actions of the Board will be taken openly and the deliberations leading to Board action will likewise be conducted openly. The public and district employees are encouraged to attend Board meetings. A time for comments by visitors at Board meetings will be scheduled on the Board agenda. Public input is welcomed but the Board Chair may limit comments.